

**SONS OF THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**

**MEMBERSHIP TRANSMITTAL NUMBER: _____
DATE: _____ SQUADRON NUMBER: _____**



**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2010) MEMBERSHIP

	2010 CURRENT RENEWALS	@ \$10 EACH	\$
	2010 NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

PREVIOUS YEAR (2009) MEMBERSHIP

	2009 CURRENT RENEWALS	@ \$10 EACH	\$
	2009 NEW	@ \$10 EACH	\$

DELINQUENT MEMBERSHIP

	200_ RENEWALS	@ \$5 EACH	\$
	200_ RENEWALS	@ \$5 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

SQUADRON RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR 2010
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SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)