

American Legion Auxiliary APPLICATION FOR MEMBERSHIP

| Applicant Information | | | |
|--|---|---|---------------------------------------|
| Name | | | · · · · · · · · · · · · · · · · · · · |
| (First) | (M.I.) | (Last) | |
| Address | City | State | Zip |
| | | | |
| Work Phone | Home Phone | E-mail | |
| Unit NumberLocation | | ☐ Senior (over 18) ☐ Junior (birth - 18) Date of (Birth date required for Junior) | of Birth /// for members) |
| Signature of Applicant (or legal guardian if Junior member) | | Date | |
| Eligibility Information | | | |
| Name of Veteran Eligible Through Legion Member ID Number | | | |
| American Legion Post | | | |
| Veteran: ☐ Living ☐ Deceased | 1000 11 | Oity | State |
| Veteran served in: □ WWI (4/6/17-11/11/18) □ WWII (12/7/41-12/31/46) □ Merchant Marines (12/7/41-8/15/45 Only) □ Korea (6/25/50-1/31/55) □ Vietnam (2/28/61-5/7/75) □ Grenada/Lebanon (8/24/82-7/31/84) □ Panama (12/20/89-1/31/90) □ Persian Gulf War (8/2/90 until cessation of hostilities as determined by the US Government) Applicant's Relationship to the Veteran: (Step relatives are eligible) □ Mother □ Wife □ Daughter □ Granddaughter □ Great-Granddaughter □ Grandmother □ Self I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably. Signature: □ Date Post Officer Membership Verification (Or Unit Secretary's Verification for Female Veterans Only) For Veteran's DD214 Discharge Papers go to: http://www.archives.gov/veterans/military-service-records/dd-214.html | | | |
| I am interested in learning more about the following: | | | |
| □ Paid-Up-For-Life Membership (VIM) □ Volunteering at a VA Medical Center □ Participating in Education Activities □ Working with Young People | ☐ Scholarships ☐ Community Volunteerism / Ass ☐ Auxiliary Emergency Fund ☐ Helping with Unit Activities | | S |
| Recruiter's Name | Unit/Post # | City | State |
| The following individual(s) might also be interested in joining or volunteering. | | | |
| Please contact: | Phone | e# | _ |
| | Phone | e# | _ |
| | Phone | | |