

**PAST PRESIDENTS PARLEY
MEMORIAL EDUCATION GRANT**

DO NOT DETACH THIS COVER SHEET!

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Dear Guidance Counselor:

Attached is an application for a \$500.00 Education Grant, which is being offered by the American Legion Auxiliary Past Presidents Parley. These applications **MUST** be returned to the Unit President listed below.

Unit President's Name: _____

Address: _____

City/Town: _____ Zip: _____

Phone: _____ e-mail: _____

All applications must be returned to the Unit President along with all requirements as soon as possible in order for her to review them before forwarding them to the chairman. They **must** be in the Unit President's hands no later than **March 10, 2008**.

You may **make as many copies** of this application as needed (all pages). We thank you for helping to distribute these applications to the eligible students. Application may also be found on www.ct.legion.org under the Auxiliary Officers' pictures.

Sincerely,

Janet L. Jefford

Department Past Presidents Parley Chairman

**AMERICAN LEGION AUXILIARY
PAST PRESIDENTS' PARLEY EDUCATION GRANT
INFORMATION FOR UNITS AND APPLICANTS**

A \$500.00 maximum grant will be awarded for the year 2006 - 2007 by the PAST PRESIDENTS' PARLEY to assist a child or grandchild of an ex-service WOMAN, who is a member for at least 3 years in The American Legion/American Legion Auxiliary, Department of Connecticut, or who was a member for three (3) years prior to their death, to secure an education beyond the high school level.

In the event there are not enough applicants from ex-service Women's children or grandchildren, the scholarship grant will be awarded to the child or grandchild of a member of The American Legion/American Legion Auxiliary, Department of Connecticut, or who was a member for the three (3) years prior to their death, or a child or grandchild that is a member of the American Legion Auxiliary/Sons of The American Legion, Department of Connecticut for at least three (3) years.

At least one Grant will be for a Nursing Student.

RULES:

1. Applicant must not be over 23 years of age and in an undergraduate program.
2. Applicant must show need of financial assistance. (Please be sure all financial questions on application are properly filled out showing any exceptional needs.)
3. Have a high school education, or its equivalent, and be enrolled or be eligible for entry into a university, college, technical school or a professional school that meets the approval of the committee.

APPLICATION:

1. Completed application together with current transcript of marks and three (3) current letters of recommendation, all in one envelope, must be returned to the Unit President (address on cover sheet) by **March 10, 2008**.
2. Secure three **current** letters of recommendation from:
 - A. Applicants guidance counselor, or if applicant attends college – a letter from college advisor.
 - B. Spiritual advisor or Clergyman of the church the applicant attends OR an essay of 250 – 500 words on “What God and Country means to Me”.
 - C. Another adult citizen who is acquainted with the applicant but NOT a relative or connected with The American Legion, American Legion Auxiliary or the Sons of The American Legion. Employers or directors of volunteer groups with which the applicant works are acceptable, along with teachers or school personnel.
3. Please attach a list of school and community activities.

PLEASE CONTINUE ON BACK

4. The three members of the Scholarship Grant Committee shall make the final selections.
5. The winners will be announced at the Annual Past Presidents' Parley Spring Meeting in April 2007.
6. All rules MUST be followed exactly to be eligible:

Each unit is responsible for the applicant's packet and **MUST** check to verify that all necessary information has been included.

Unit President or Secretary: Please return this signed completed application postmarked by **MARCH 17, 2008** and received no later than **MARCH 22, 2008** to:

Maryann Roczynski
Parley Education Chairman
255 Handel Rd.
East Hartford, Ct. 06118-2621
PH: 860-569-7990 e-mail roczynski@sbcglobal.net

**AMERICAN LEGION AUXILIARY, DEPARTMENT OF CONNECTICUT
APPLICATION FOR PAST PRESIDENTS' PARLEY EDUCATION GRANT
2007 – 2008**

1. Name of Applicant _____
Address _____
City/Town _____ Zip _____ Date of Birth _____
2. Name of person by which applicant is eligible _____
Relationship _____ Living () Deceased ()
Is/was the person a member of CT.The American Legion ()CT.American Legion Auxiliary ()
Number of CT AL Post ____ Number of the CT ALA Unit ____ # of years of membership ____
3. Do you qualify for eligibility under an Ex-Service Woman? Yes () No ()
If yes, is she a member of CT The American Legion () CT American Legion Auxiliary ()?
Number of Post or Unit ____ of years of membership _____
4. Are you a member of the CT American Legion Auxiliary () or CT Sons of The American
Legion ()
Number of Unit ____ Number of Squadron ____ # of years of membership ____
Current membership card number _____
5. Number of dependent children in family: Number OVER 18 years _____
Explain why Dependent _____
Number UNDER 18 years _____
6. Occupation of Father/Stepfather _____ Annual Income _____
Occupation of Mother/Stepmother _____ Annual Income _____
Occupation of Husband/Wife _____ Annual Income _____
7. Compensation or pension received by parent \$ _____ and/or children \$ _____
8. Are you eligible for Survivors and Dependents Education Benefits? _____
9. Date of Graduation from High School _____

PLEASE CONTINUE ON BACK

10. College, University or Technical School applicant will attend is _____
Location _____

11. Degree and career field applicant plans to pursue _____

12. Approximate expenses of schooling for the coming year \$ _____

13. Approximate earnings of the applicant during the year Jan. 2007 through Dec. 2007.
\$ _____

14. **SIGNATURE** of Applicant _____

Date _____ Phone: _____ e-mail: _____

Please check application carefully. Be sure all requirements listed on attached sheet are completed and it is properly signed. Return to Unit President listed on cover letter by **March 10, 2008**.

TO BE COMPLETED BY UNIT PRESIDENT OR SECRETARY:

I have checked this application along with the transcript of marks and 3 letters of recommendation or 2 letters of recommendation and an essay, list of activities and find the information to be complete and correct.

Unit Pres. Or Sec's Signature _____ Unit # _____

Address _____

Phone _____ Date _____

NOTE: Unit President or Secretary – return application and attached information sheet together with transcript of marks and letters of recommendation ALL in the same envelope postmarked no later than **MARCH 17, 2008** to be received no later than **MARCH 22, 2008** to Parley Education Chairman:
Maryann Roczynski, 255 Handel Rd., East Hartford, Ct. 06118-2621
Karen's Phone: 860-908-2876